

Application No. 

**SCHOOL OF  
MANAGEMENT**  
ADDING VALUE TO BUSINESS  
(Accredited by NBA-AICTE)

**SRI KRISHNA COLLEGE OF ENGINEERING AND TECHNOLOGY**

(An ISO 9001:2000 Certified Institution)

(Approved by the All India Council for Technical Education and affiliated to Anna University)



## APPLICATION FORM FOR ADMISSION TO MBA PROGRAMME 2008

Fill in the application form carefully in **BLOCK** letters by pen.

Incomplete applications will be rejected.

Please affix  
your recent  
passport size  
photo here

1. **Name of the Applicant:** \_\_\_\_\_

2. **Date of Birth:**

DD	MM	YY

**Sex:**

M	F

3. **Address for communication:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Permanent Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_  
(with STD Code)

**Phone:** \_\_\_\_\_  
(with STD Code)

**e-mail ID:** \_\_\_\_\_

4. **Nationality:** \_\_\_\_\_

**Religion:** \_\_\_\_\_

**Community:** (Tick the appropriate box)

OC

BC

MBC / DNC

SC

ST

**In case of communities other than OC, state the name of sub-caste:**

(Attach Xerox copy of community certificate) \_\_\_\_\_

5. **Particulars of Parent / Guardian:**

**Father / Mother :**

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Annual Income: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

**Guardian :**

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

**6. Educational details:**

Degree (with Major)	Institution / University	Month & Year of Passing	% marks* secured

\* If appearing for final semester examinations, enter the % of marks till last semester

**7. Distinctions if any:**

**8. Please mention your computing skills:**

**9. Work Experience (if any):**

Name of the Employer	Designation	Period	
		From	To

**10. Entrance Examination qualified:**

AIMA's MAT    Dec 2007     Feb 2008     May 2008     MAT Regn. No.

Score: \_\_\_\_\_ (out of \_\_\_\_\_)

TANCET                      Regn. No.                       Score: \_\_\_\_\_

**11. Why do you want to pursue MBA Programme?**

(Use additional sheet)

**12. Indicate the names of other Colleges / Institutes, where you have applied / intended to apply for Management Programme:**

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

(iii) \_\_\_\_\_

**DECLARATION:**

I certify that the details given above are correct.

Place:

Date:

\_\_\_\_\_  
**SIGNATURE OF THE APPLICANT**