

Application No. 

SCHOOL OF  
**MANAGEMENT**  
ADDING VALUE TO BUSINESS  
(Accredited by NBA-AICTE)



**SRI KRISHNA COLLEGE OF ENGINEERING AND TECHNOLOGY**

(An ISO 9001:2000 Certified Institution)

(Approved by the All India Council for Technical Education and affiliated to Anna University)

## APPLICATION FORM FOR ADMISSION TO MBA PROGRAMME 2010

Fill in the application form carefully in **BLOCK** letters by pen.

Incomplete applications will be rejected.

Please affix  
your recent  
passport size  
photo here

1. **Name of the Applicant:** \_\_\_\_\_

2. **Date of Birth:**

DD	MM	YY

**Sex:**

M	F

3. **Address for communication:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Permanent Address:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_  
(with STD Code)

**Phone:** \_\_\_\_\_  
(with STD Code)

**e-mail ID:** \_\_\_\_\_

4. **Nationality:** \_\_\_\_\_

**Religion:** \_\_\_\_\_

**Community:** (Tick the appropriate box)

OC       BC       MBC / DNC       SC       ST

**In case of communities other than OC, state the name of sub-caste:**

(Attach Xerox copy of community certificate)

\_\_\_\_\_

5. **Particulars of Parent / Guardian:**

**Father / Mother :**

**Guardian :**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Occupation : \_\_\_\_\_

Occupation : \_\_\_\_\_

Annual Income : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

**6. Educational details:**

Degree (with Major)	Institution / University	Month & Year of Passing	% marks* secured

\* If appearing for final semester examinations, enter the % of marks till last semester

**7. Distinctions if any:**

**8. Please mention your computing skills:**

**9. Work Experience (if any):**

Name of the Employer	Designation	Period	
		From	To

**10. Entrance Examination qualified:**

AIMA's MAT Dec 2009  Feb 2010  May 2010  MAT Regn. No.

Score: \_\_\_\_\_ (out of \_\_\_\_\_)

TANCET Regn. No.  Score: \_\_\_\_\_

**11. Why do you want to pursue MBA Programme?**

(Use additional sheet)

**12. Indicate the names of other Colleges / Institutes, where you have applied / intended to apply for Management Programme:**

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

**DECLARATION:**

I certify that the details given above are correct.

Place:

Date:

\_\_\_\_\_  
SIGNATURE OF THE APPLICANT